

**Mansfield Advisory Committee on Persons with Disabilities**

**Regular Meeting - Tuesday April 27, 2004**

**2:30 PM - Conference Room C - Audrey P. Beck Building**

**(Please advise this office if you cannot attend)**

- I. Recording Attendance**
- II. Approval of the Minutes for the Meeting of Mar. 23, 2004**
- III. New Business (added by majority vote)**
- IV. Old Business**
  - a. Membership**
  - b. Report on Transportation Coalition – (Grunwald)**
  - c. Report on ADA corridor (Grunwald)**
  - d. Report on request to increase print size on posted Town notices (Thompson)**
  - e. Report on establishment of drive-up mailbox (Thompson)**

**Attachment:**

**Minutes – Mtg. Mar. 23, 2004**